

# ACTON FALL FAIR 2024 ~~~ HOMECRAFT ENTRY FORM

Return to: Secretary-Acton Agricultural Society, 30 Park Ave., Acton ON L7J 2Y5 or by e-mail to [actonfair@hotmail.com](mailto:actonfair@hotmail.com)  
 Forms can also be left in the mailbox on the wall outside the Ag Office, inside the Dufferin Rural Heritage Building located at 30 Park Ave. in Prospect Park, or in the outside mailbox at the side of the Dufferin building.

To the Secretary: I the undersigned, intend to exhibit articles at the Acton Fall Fair and do hereby certify that they are entered in accordance with the Rules and Regulations contained in the Prize List and agree to be governed by the said Rules and Regulations.

Exhibitor's Signature \_\_\_\_\_

Date \_\_\_\_\_

*In the case of junior exhibitors, form must be signed by a parent or guardian.*

Exhibitor Number \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

Postal Code \_\_\_\_\_

Phone \_\_\_\_\_

**IF YOU ARE SUBMITTING YOUR ENTRIES IN ADVANCE  
 PLEASE INDICATE YOUR CHOICE FOR TAG PREPARATION**

A. I WILL DO MY OWN TAGS \_\_\_\_\_  
**OR**

B. PLEASE HAVE MY TAGS READY FOR PICK UP WHEN I BRING IN MY  
 ENTRIES \_\_\_\_\_  
**FOR OPTION B, FORMS MUST BE REC'D BY SEPT 13, 2024**  
**OR**

C. I HAVE ENCLOSED AN S.A.S.E – PLEASE MAIL MY TAGS \_\_\_\_\_  
**FOR OPTION C, FORMS MUST BE REC'D BY SEPT 3, 2024**

CLASS	SECTION	DESCRIPTION ***** <i>Only one entry per section, per exhibitor.</i> Please use one line per entry.

**ENTRIES MUST BE IN PLACE, READY FOR JUDGING, NO LATER THAN 11:00 am on Thursday September 19, 2024.**  
 Entries can be brought into the Dufferin Centre on  
 Wednesday Sept 18<sup>th</sup> between 7:00 and 9:00pm or Thursday morning between 9:00 and 11:00am.  
 We encourage you to submit your form by Mon. Sept. 16.